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rica Grilli, qui idem videtur liber esse, Dionysium de Burgo usum esse in Declaratione Valerii Maximi Hertzius adnotavit Prisciani t. I p. 36. addo eiusdem scriptoris memoriam inveniri in Benzonis episcopi Albensis ad Heinricum IV imperatorem libro I, ubi haec leguntur (in Pertzii Script. t. XI p. 599),

Maro vates Mantuanus, Lucanus et Statius,
Pindarus seu (f. *sive*) *Homerus et noster Horatius,*
Grillius, Quintilianus, comicus Terentius
formidassent regis opus, quo nil excellentius.

adscribitur ibi esse in codice *Grillius*, sed legendum videri *Gellius*. coniecturam vilem et falsam protulerat iam Arntzenius in Aratore suo p. 152.

M. HAUPT.

ZU ANAKREON.

Im Anhange zu Lachmanns Babrius S. 135 und in Bergks Poetis lyricis S. 792 steht als ein trochäischer Skazon des Anakreon

διὰ δέρην ἔκοψε μέσσην, κἀδ δὲ λῶπος ἐσχίσθη.

Ich will hier mittheilen was Gottfried Hermann einmal für mich aufgeschrieben hat.

'In dem Scholion zu Il. XVII 542 ist zu schreiben *καὶ Ἀνακρέων* "*διὰ δέρην κόψε μέσην*" *καὶ* "*κἀδ δὲ λῶπος ἐσχίσθη.*" Das zeigt klar Eustathius S. 1001 38, dessen Worte Bergk zum Anakreon S. 238 nur zur Hälfte anführt, *φέρουσι δὲ εἰς ὁμοιότητα καὶ Ἀνακρέοντος τὸ* "*κἀδ δὲ λοπὸς ἐσχίσθη,*" *ἀντὶ τοῦ κατεσχίσθη τὸ ἱμάτιον, καὶ τὸ* "*διὰ δὲ δειρὴν ἔκοψε μέσην.*"

Das townleysche Scholion in Cramers Anecd. Par. III S. 287 stimmt mit dem vettorischen überein. Aber Hermanns Sonderung zweier Bruchstücke muss auch ohne den Eustathius einleuchten. Denn wer gesagt hat 'er hieb den Hals mitten enzwei,' der kann ohne Albernheit kaum fortfahren 'das Gewand aber zerriss.'

M. H.